



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5388

Bib Data Sheet

SERIAL NUMBER 10/024,405	FILING DATE 12/18/2001 RULE	CLASS 514	GROUP ART UNIT 1654	ATTORNEY DOCKET NO. 17741-503
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Chandrika Govardhan, Lexington, MA;

Nazer Khalaf, Worcester, MA;

** CONTINUING DATA *****

This appln claims benefit of 60/274,741 03/09/2001 ✓
 and claims benefit of 60/256,268 12/18/2000 ✓ *ADJ*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/21/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 6	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 6
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>ADJ</i>				

ADDRESS

FISH & RICHARDSON P C
 225 FRANKLIN STREET
 BOSTON , MA
 02110

TITLE

Daptomycin and related analogs in crystalline form

FILING FEE RECEIVED 1392	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---